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## \*BIBDATASHEET\*

CONFIRMATION NO. 7326

Bib Data Sheet

|                                                                                                                                                                                                                                                                    |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/773,960                                                                                                                                                                                                                                 | <b>FILING OR 371(c) DATE</b><br>02/06/2004<br><b>RULE</b>                                                   | <b>CLASS</b><br>399              | <b>GROUP ART UNIT</b><br>2852                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>KON-1730A(CIP) |
| <b>APPLICANTS</b><br>Hiroshi Fuma, Tokyo, JAPAN;<br>Hisayoshi Nagase, Tokyo, JAPAN;                                                                                                                                                                                |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 10/146,365 05/15/2002 PAT 6,782,231                                                                                                                                                                |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 156870/2001 05/25/2001                                                                                                                                                                                               |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 05/05/2004                                                                                                                                                                                                |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |                                                                                                             | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>9                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>8                     |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                          |                                                                                                             | <b>INDEPENDENT CLAIMS</b><br>1   |                                                                                                                                                                                                                                                                                 |                                              |
| <b>ADDRESS</b><br>20311                                                                                                                                                                                                                                            |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>TITLE</b><br>Pressure applying device to fixing roller of image forming apparatus                                                                                                                                                                               |                                                                                                             |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>FILING FEE RECEIVED</b><br>770                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |